

## BOOKMARK CONTEST RULES

### ENTRIES:

1. Number of entries:
  - a. If a club has overlapping grades (7-12), or some variation of this, it should be allowed one entry in each division, junior and senior, with the entry clearly marked as to the level of the student participants.
  - b. If a club has only grades 9-12, it should be allowed only one entry.
  - c. If a club has grades 7-9, it should be allowed only one entry. (2/13/98)
2. Entries should be turned in at the time of registration, but not later than 2:00 p.m. on Friday, the first day of the convention. (10/17/98)
3. The bookmark must be designed and made by a member of the Library/Media Club and LTLA. (2/18/2000)
4. The bookmark must be made from material that will not damage a book (poster, felt, construction paper, etc.).
5. The bookmark should not have any raised figures on it. This could damage a book.

### SIZE:

Two (2) inches wide and seven (7) inches long (2 in. x 7 in.)

### PREPARATION:

Mount on 4" x 8" poster paper with the name of the school printed on the back.

### THEME:

The bookmark must follow the theme of the convention, which must be visible somewhere on the entry. (11/6/99)

### JUDGING:

1. This will be the responsibility of the committee after the LTLA/Hotel Liaison and the chairman of the Student Relations Committee have secured the room for judging.
2. Judges will return score sheets to the committee.
3. The score sheets will be returned to individual schools.

### EVALUATION:

Evaluation will be based on the following:

- |    |                                       |           |
|----|---------------------------------------|-----------|
| 1. | ADHERENCE TO THE CONVENTION THEME     | 15 points |
| 2. | ORIGINALITY                           | 20 points |
| 3. | RELATIONSHIP TO READING AND LIBRARIES | 25 points |
| 4. | ARTISTIC MERIT                        | 20 points |
| 5. | OVERALL MERIT                         | 20 points |

**WINNERS:** There will be a first, second, and third place winner. The winners will be announced at the third general session.

**PLEASE NOTE: WHEN PREPARING YOUR ENTRIES, PLEASE FOLLOW THE RULES. IF THE RULES ARE NOT FOLLOWED, THE ENTRIES WILL BE DISQUALIFIED.**

Revised February 18, 2000

**SCORE SHEET**

**BOOKMARK CONTEST**

**Junior and Senior Division**

ATTACHED IS A LIST OF GUIDELINES FOR YOUR CONVENIENCE.

CRITERIA FOR JUDGING:

- |    |   |                 |
|----|---|-----------------|
| 1. | ADHERENCE TO THE CONVENTION THEME                       | 15 points _____ |
| 2. | ORIGINALITY OF DESIGN/IDEA (11/6/99)                    | 20 points _____ |
| 3. | RELATIONSHIP TO READING AND LIBRARIES                   | 25 points _____ |
| 4. | ARTISTIC MERIT<br>(may be computer generated) (11/6/99) | 20 points _____ |
| 5. | OVERALL MERIT   | 20 points _____ |
|    | TOTAL POINTS  | _____           |

COMMENTS:

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School: \_\_\_\_\_

Revised November 6, 1999